APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

ייי	HIS SPACE FOR OFFICE USE ONLY
	cen a 1 2010
Date of Filing in State Engineer	s Office FED U 1 Lois
Returned to applicant for correct	ion
Corrected Application filed	MAR 12 1987 under 50191
The applicant Washoe County, a politic	cal subdivision of the State of Nevada
P.O. Box 11130	_
Street Address or P.O. Box	of Reno City or Town
NV 89520-0027	hereby make(s) application for permission to appropriate the
State and ZIP Code	هــــه. د المال
public waters of the State of Nevada	a, as hereinafter stated. (If applicant is a corporation, give date and place of
incorporation; if a copartnership or ass	ociation, give names of members.)
	·
1 771	Tradesia and
1. The source of water is	Underground Name of the stream, lake, underground, spring or other sources.
2. The amount of water applied for is	5.0 cfs
2. The amount of water applied for is	One second foot equals 448.83 gallons per minute.
(a) If stored in a reservoir give the n	umber of acre-feetn/a
3. The water is to be used for	Municipal
	irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use.
4. If use is for:	
(a) Irrigation, state number of acres	to be irrigated
(a) Irrigation, state number of acres(b) Stockwater, state number and kin	to be irrigated
(b) Stockwater, state number and kir	nd of animals
(b) Stockwater, state number and kir	
(b) Stockwater, state number and kin(c) Other use (describe fully in No.(d) Power:	nd of animals

Revised 07/09

The water is to be diverted f course and distance to a found section come	rom its source at the r. If on unsurveyed land, it s	following point: (Describould be so stated.)	ibe as being within a 40-acre subdi	vision of public survey, and by
Smoke Creek Desert: NW ½ N Section 9 bears N71°33'E, a dis (page 11)	E 1/4 Section 9, T331 stance of 2,087.1 fee	N, R22E, MDB&M, or it. Please refer to map t	at a point from which thiled under Application 5	e NE comer of said 0191, sheet 1 of 2
6. Place of use: (Describe by legal sa Washoe county as described in 50191, sheets 3 of 7 through 7	attached Final Ame of 7.		ease refer to map filed u	nder Application
7. Use will begin about 8. Description of proposed work specifications of your disease.	Month and Day rks. (Under the prov	and end about	Month and Day you may be required to	of each year.
specifications of your divers drilled well with a pump and motor, etc.	non or storage works	S.) (State manner in which wate	r is to be diverted, i.e. diversion str	ucture, ditches and flumes,
Drilled well, equipped with	pump and motor, pi	pelines, pumping static	ns, and transmission lin	es.
9. Estimated cost of works:				
10. Estimated time required to	construct works:		20 years e well is complete, describe works	
11. Estimated time required to	complete the applic	•	•	». <i>j</i>
12. Provide a detailed descript provide a detailed description may cause. Please see attached Exhibit "A	ion of the proposed se a delay in processing.)	project and its water us	 -	necessary): (Failure to
13. Miscellaneous remarks: <u>Please see attached Exhibit "</u>	<u>A"</u>	•		
		Vahid Bel	nmaram	
vbehmaram@washoecounty.us	<u> </u>	1.00	Type or print hame clearly	
E-mail Address		CV/C	Signature, applicant or agent	
775 954-4600 Phone No.		Washoe C		
I none inc.		<u> </u>	Company Name	
APPLICATION MUST BE SIG			P.O. Box 11130	
BY THE APPLICANT OR AG		Dana MI	Street Address of PO Box 89520-0027	
94 %) Marie (Marie	Reno, NV	City, State, ZIP Code	

Revised 07/09 \$300 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION Protested: March 31, 2010, by Rumsey, Moore, Fleming and Bogard, April 9, 2010, by the Pyramid Lake Paiute Tribe, April 12, 2010 by John Espil Sheep Company, April 13, 2010 by the U. S. Bureau of Indian Affairs

Question 12:

This application and any others filed in this basin by Washoe County are to appropriate all of the unappropriated groundwater. The 20-yer average consumptive use will not exceed the perennial yield of the groundwater basin. This water will be co-mingled with other waters appropriated by Washoe County to serve a county-wide population of 500,000 by the year 2030.

Question 13:

Applicant hereby files these provisional Groundwater Applications with the State Engineer for the hydrologic basins 016 & 021 ("Provisional Applications") and does so without waiving or in any way prejudicing any priority, rights, privileges or entitlements associated with Applicant's previously filed Groundwater Applications, Application Numbers 63992 through 64009 filed with the State Engineer for the hydrologic basins 016 & 021 ("Previously Filed Applications"). Furthermore, Applicant's filing of these Provisional Applications shall not constitute an abandonment of any such priority, rights, privileges or entitlements that Applicant may have in any Previously Filed Applications in that hydrologic basin.

DESCRIPTION OF LASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

 $\frac{T.15N.}{Sections}$; Sections 1, 2, 3, 4, 5, 8, 9, 10, 11, 12. The E 1/2 of Sections 6 and 7. The NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 and the NW 1/4 of Sections 13 through 18 inclusive.

T.15N., R.19E.; Sections 5, 6, 7 and 8. Section 4 excluding the SE 1/4. The NE 1/4 of the NE 1/4 and the NW 1/4 of the NE 1/4 and the NW 1/4 of Section 18.

 $\frac{\text{T.16N., R.19E.}}{\text{the SE 1/4}}$ and the SW 1/4 of Section 35 and the NE 1/4 and

T.16N., R.20E.; Sections 2 through 11 inclusive. Section 15 through 20 inclusive. Section 30. The N 1/2 of Section 1. Portions of the SW 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 14.

 $\frac{\text{T.17N.}}{1/2}$, R.18E.; All excluding the W 1/2 of the W 1/2 and the W 1/2 of the E 1/2 of the W 1/2 of Sections 6, 7, 18, 19, 30 and 31.

T.17N., R.19-20E.; All

T.17N., R.21E.; The W 1/2 of Section 7. Section 18.

 $\frac{\text{T.18N., R.18E.}}{31.}$; All, excluding the W 1/2 of Sections 6, 7, 18, 19, 30 and

T.18N., R.19E.; All

T.18N., R.20E.; All, excluding Section 1 and the E 1/2 of Section 36.

T.18N., R.21E.; Sections 7, 18 and 19.

 $\frac{\text{T.19N., R.18E.}}{31.}$; All, excluding the W 1/2 of Sections 6, 7, 18, 19, 30 and

DESCRIPTION OF WASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

T.19N., R.19E.; All

 $\frac{\text{T,19N.}}{\text{Section}}$ $\frac{\text{R.20E.}}{\text{13}}$; All, excluding Sections 24, 25 and 36 and the portion of Section 13 south of the Truckee River.

 $\frac{\text{T.19N.}, \text{R.21E.}}{2, 10, 11, 15, 16, 17}$ Sections 3 through 9 inclusive. The portions of Sections 1,

T.19N., R.22E.; The portion of Section 6 north of the Truckee River.

 $\frac{\text{T.20N.}}{1/2}$, R.18E; All, excluding the W 1/2 and the W 1/2 of the W 1/2 of the E 1/2 of Sections 6, 7, 18, 19, 30 and 31.

T.20N., R.19-21E.; Al1

 $\frac{\text{T.20N.}, \text{R.22E.}}{25, 26, 28, 29}$, 31, 32, 33, 34 and 35 south and/or east of the Truckee River.

T.20N., R.23E.; Sections 1 through 12 inclusive. Sections 15, 16, 17 and 18. The portions of Sections 13, 14, 19, 20, 21, 22 and 23 north of the Truckee River.

T.20N., R.24E.; Sections 1 through 7 inclusive. The portions of Sections 8, 9, 17 and 18 north of the Truckee River.

 $\frac{\text{T.}20\text{N.}}{\text{NE}}$, R.25E.; Section 6. The NW 1/4 and a portion of the NW 1/4 of the NE 1/4 and a portion of the NE 1/4 of the SW 1/4 and the W 1/2 of the SW 1/4 of Section 5.

 $\frac{\text{T.21N.}}{\text{Sections}}$, $\frac{\text{R.18E}}{6, 7, 18, 19, 30}$ and $\frac{\text{T.21N.}}{30}$ and $\frac{\text{T.21N.}}{30}$ and $\frac{\text{T.21N.}}{30}$ and $\frac{\text{T.21N.}}{30}$ and $\frac{\text{T.21N.}}{30}$ and $\frac{\text{T.21N.}}{30}$ and $\frac{\text{T.21N.}}{30}$

T. 21N., R.19-24E; All

94 S NJ 1- CLIPIOZ

T.21N., R.25E.; Sections 4, 5, 6, 7, 8, 9, 17, 18, 19, 30 and 31. A portion of the SW 1/4 of the SW 1/4 and a portion of the SW 1/4 of the NW 1/4 and a portion of the NW 1/4 of the SW 1/4 of Section 3. A portion of the W 1/2 of the W 1/2 of Section 10. A portion of the NW 1/4 of the NW 1/4 of Section 15. The NE 1/4 and the NW 1/4 and the SW 1/4 and the NW 1/4 of the SE 1/4 and a portion of the SW 1/4 of the SE 1/4 and a portion of the SW 1/4 of the SE 1/4 of Section 16. A portion of the N 1/2 of the N 1/2 and the W 1/2 of the SW 1/4 and a portion of the SW 1/4 of the NW 1/4 of Section 20. The W 1/2 and the W 1/2 of the E 1/2 of Sections 29 and 32.

 $\frac{\text{T.22N.,}}{\text{Sections}} = \frac{\text{R.18E.;}}{6, 7, 18, 19, 30 \text{ and } 31.}$

T. 22N., R.19-24E.; All

T.22N., R.25E.; Sections 6, 7, 8, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 and 33. A portion of the SW 1/4 and a portion of the SW 1/4 of the NW 1/4 of Section 4. Section 5, excluding a portion of the NE 1/4 of the NE 1/4. The W 1/2 of the NW 1/4 and a portion of the E 1/2 of the NW 1/4 and the SW 1/4 and the S 1/2 of the SE 1/4 and a portion of the N 1/2 of the SE 1/4 of Section 9. Section 16 excluding a portion of the E 1/2 of the E 1/2. A portion of the W 1/2 of the W 1/2 of Section 22.

T.23N., R.18E.; Sections 1 through 5, 8 through 17, 20 through 29, 32 through 36 inclusive. The E 1/2 of the NE 1/4 of the NE 1/4 and the E 1/2 of the SE 1/4 of the NE 1/4 of the SE 1/4 of Sections 6, 7, 18, 19, 30 and 31.

T.23N., R.19-24E.; A11

T.23N., R.25E.; Section 31. A portion of the W 1/2 of the W 1/2 and a portion of the NE 1/4 of the NW 1/4 of Section 19. The SW 1/4 and the NW 1/4 of the NW 1/4 and the SW 1/4 of the NW 1/4 and the SE 1/4 of the NW 1/4 and a portion of the NW 1/4 of the NW 1/4 and the NW 1/4 of the SE 1/4 and the SW 1/4 of the SE 1/4 and the SE 1/4 and a portion of the NE 1/4 of the SE 1/4 of Section 30. A portion of the SW 1/4 of the SW 1/4 of the SW 1/4 of Section 32.

DESCRIPTION OF WASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

T.24N., R.18E.; Sections 1 through 5, 8 through 17, 20 through 29 and 32 through 36, inclusive. The E 1/2 of the NE 1/4 of the NE 1/4 and the E 1/2 of the SE 1/4 of the NE 1/4 and the E 1/2 of the NE 1/4 of the SE 1/4 of Sections 6, 7, 18, 19, 30 and 31.

T.24N., R.19-24E.; All

A 4 5 0 5

T.25N., R.18E.; All, excluding Sections 6, 7, 18, 19, 30 and 31.

T. 25N., R.19-23E.; All

T.25N., R.24E.; Sections 31 through 36 inclusive.

T. 26N., R.18-23E.; All

T.27N., R.18-23E.; All

T. 28N., R.18-23E.; A11

 $\frac{1}{2}$. $\frac{1}{2}$. N., R.18-23E.; All

T.30N., R.18-23E.; All

T.31N., R.17E.; The NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 and the NE 1/4 of the SE 1/4 of the SE 1/4 and the SE 1/4 of Sections 1, 12 and 13.

T.31N., R.18E.; Sections 3 through 10 inclusive. Sections 1, 12, 13, 15, 16, 17 and 18. Sections 20 through 29 inclusive. Sections 32, 33, 34, 35 and 36.

T.31N., R. 19-23E.; All

T.30 1/2N., R.23E.; All

T.31 1/2N., R.22E.; All SAIS IN I- COUNTY

A 48 - 1 - 1 - 1 - 1

DESCRIPTION OF WASHOE COUNTY BY SECTIONS AND PORTIONS THEREOF

T.31N., R.22 1/2E.; All

T.32N., R.17E.; The E 1/2 of the E 1/2 and a portion of the NW 1/4 of the NE 1/4 and a portion of the SW 1/4 of the NE 1/4 and a portion of the NW 1/4 of the SE 1/4 and a portion of the SW 1/4 of the SE 1/4 of Sections 1, 12, 13, 24, 25 and 36.

T.32N., R.18-23E.; All

T.32 1/2N., R.17E.; All

T.33N., R.18-23E.; All

T.33 1/2N., R.18E.; All

T.34N., R.18-23E.; All

T.34N., R.18 1/2E.; All

T.35N., R.18-23E.; All

T.35 1/2N., R.18E.; All

T.36N., R.18-23E.; All

T.37N., R.18-23E.; All

T.38N., R.18-23E.; All

T.39N., R.18-23E.; All

T. 39 1/2N., R. 20-21E.; All.

T_40N., R.18-23E.; All